



FAIRFAX COUNTY

DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT
12000 Government Center Parkway, Suite 427
Fairfax, Virginia 22035-0013

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Telephone: (703) 324-3201 Fax: (703) 324-3228 TTY: 1-800-828-1140

V I R G I N I A

AMENDMENT NO. 2

NOV 12 2002

SUBJECT: Food Items: Frozen Meats, Burritos, Sub Rolls, Macaroni & Cheese, Hash Brown Potatoes, Frozen Juices, Pasta, and Pizza

CONTRACTOR

Silver Springs Farm
640 Meeting House Rd.
Harlesville, PA 19438

VENDOR CODE

B23224585801

CONTRACT NO.

BL01-504938-24E

By mutual agreement, Contract BL01-504938-24E is amended to reflect the addition of the following item as new line item 15.

ITEM NO.	DESCRIPTION	QTY.	UNIT	UNIT PRICE	EXTENSION PRICE
15.	2011-002 - STEAK, WAFER, FULLY COOKED DESCRIPTION: IQF sliced, precooked, beef steaks made from ground beef with no more than 20% fat. Molded, cut into strips, cooked, and then frozen. Product is not to contain artificial coloring, flavoring, MSG, BHT, or BHA. All portions stated below must be to meet a two ounce meat/meat alternate in accordance with the USDA school lunch pattern. CN label preferred. If CN label is not available, contribution to school meal pattern must be stated on original company letterhead, be signed and dated by a company official. This letter is requested to be submitted with the bid. Minimum of 1/4 or full truckload quantities per delivery for FCPS requirements only. STANDARD: Silver Spring Farm #95300, or equal.	8,512 1,438,560	Case Portions	\$ 73.50 per case \$.435 per portion e 2.8401 = CN	\$ 625,632

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Oct 23 02 02:13p

Oct 23 02 01:48p

Kip Miller

215-256-6295

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10/23/2002 WED 11:22 FAX 3243228

DPSM

0004

ITEM NO.	DESCRIPTION
	PACK: 5lb per case
	PACK IF DIFFERENT: <u>SAME</u>
	BRAND: <u>SILVER SPRING</u>
	PRODUCT NUMBER: <u>95300</u>
	PORTION SIZE IN SCOOP TO MEET 2 OZ MEAT/MEAT ALT.: <u>ROUNDED 4 8</u>
	PORTION SIZE IN OUNCES TO MEET 2 OZ MEAT/MEAT ALT.: <u>CN = 0.8402</u>
	2 OZ MEAT/MEAT ALT. EQUIVALENT PORTIONS PER CASE: <u>169 @ 28407</u>
	CN Label: Yes <u>X</u> No <u> </u>
	EXAMPLE OF MANUFACTURER'S CODE: <u>2297- OCT. 24, 2002</u>
	EXPLANATION OF MANUFACTURER'S CODE: <u>2=4B-297=JULIAN DATE</u>
	MAXIMUM SHELF LIFE THAT COULD BE EXPIRED UPON DELIVERY: <u>30 DAYS</u>
	PRODUCT SHELF LIFE FROZEN: <u>0° OR BELOW 6 MO</u>
	DOES MANUFACTURER PRACTICE HACCP? <u>X</u> Yes <u> </u> No
	DELIVERY <u>45</u> Calendar Days After Receipt of Order.
	NOTE: This product must go through metal detectors assuring it is free of metal foreign object.

All other prices, discounts, terms, and conditions remain the same.

ACCEPTANCE:

BY: Kip Miller
Signature

10/23/02
Date

Vice President
Title

215-256-4321
Phone Number

Cathy A. Muse
Cathy A. Muse, CPPO
Director/County Purchasing Agent

DISTRIBUTION:

Assistant Buyer - Mable McCarthy
Contract Administrator
Contractor

DPSM - Systems Administration
FCPS - Food and Nutrition Services - Ruth Matoto